



**REVOLUTIONARY AND NON- REVOLUTIONARY
WORLD VIEWS
REGARDING
THE MATTER OF FAMILY BUILDING**

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The World View Page

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The matter of family building is a natural matter of humanity. If it were not for family building, our human society would be unable to prosper and advance. But, if we have incorrect world views on this matter, family building will not go well. So then, our families will certainly encounter crises, both physical and mental, throughout their entire lives. Therefore, we, the revolutionary youth, must grasp, understand, and have proper views, stances, and world views toward family building so that our revolutionary lives will keep developing on into the future along a good path, a path of constant progress.

**I. Non-Revolutionary World Views Toward
The Matter of Family Building**

Today, in imperialist-feudalist society and in zones temporarily controlled by the enemy, they usually attach the matter of family building to economic interests. They understand that only when they have a wealthy economic foundation or high rank and prestige can their families then exist in plenty and comfort and have high rank and social prestige. They do not hesitate, no matter what means or dark maneuvers they must use. Even when the nation is invaded and violated by the cruel imperialists and their servants, they are unconcerned. Regardless of what hardships and sorrows the people may suffer, they do not feel the pain of the people. That is to say, they think only of their personal happiness and interests and that of their families.

Not only that, the imperialists-feudalists and capitalists strive to make propaganda and systematically broadcast this incorrect world view to us, the youth, to make us chase after personal interests -- money, gold and gems, rank and prestige -- and make us stop thinking about the fate of the nation and the people, to make us stop seeing and feeling

the pain, exploitation, and robbery that they cause. Therefore, this is why back in the old society before liberation and inside zones temporarily controlled by the enemy today, many youths have absorbed the world views of the oppressor class. They search out spouses or build families only out of personal material greed. That is to say, they seek out family interests or happiness by completely breaking from the interests and the fate of the entire nation and people.

Example: When a man searches out and chooses a wife who is good-looking and who is the daughter of high-ranking people in order that he himself may become wealthy or be promoted following his parents-in-law.

When young girl or the parents of the girl look only for a rich person or a high-ranking person to marry their daughter so that they and their daughter will have it easy and have prestige because of the husband. Even if the man or the woman has corrupt manners and living morals, they disregard that. Therefore, some young women even agree to become minor wives. They even agree to take husbands who are the age of their fathers or even their grandfathers, as long as the man is wealthy or high-ranking.

It is because of these incorrect world views that inside the imperialist-feudalist-capitalist societies they do not see many families that get along together. There are many disgraceful stories such as constant and frequent disputes, husband-wife beatings, divorces, hopelessness, and suicides inside each family.

The primary reason comes from the fact that each family lies within a national society that is full of acts of injustice with people exploiting other people and is full of every type of vice, corruption, and hooliganism. So then, each family is the victim of evil influences from the national society. Therefore, even in small families there are no emotions of love and loyalty toward one another. Each person thinks only of seeking out their respective profit and happiness. This is in regards to the rich families. But regarding the poor families, they face even more sorrow and hardships because of the incredible victimization, exploitation, and robbery committed by the many imperialist-feudalist-capitalist controlling elements. Therefore, today in imperialist-feudalist-capitalist societies and in areas temporarily under enemy control, no family is able to find happiness for their own family.

II. Revolutionary World Views Toward The Matter of Family Building

As for us, the revolutionary youth, we consider matters of family as being inseparable from matters of the entire nation and people. When the nation is invaded by imperialists, when the nation falls into being a “slave,” then our families too become “slaves.” When our nation is unmercifully oppressed, exploited, and placed under hardship by the imperialists-feudalists-capitalists, our families are also exploited. Therefore, in order that our families may know true happiness, peace, and prosperity, our

entire nation and people must first be liberated and freed from every type of exploitation by the reactionary imperialists-feudalists-capitalists. So, building our revolutionary families is not just for our personal interests or happiness or to have children and grandchildren to continue the family line. Importantly, it is so that the revolution may achieve its highest mission, to liberate the nation, the people, and the poor class and then advance toward socialism and communism, which are societies in which people no longer exploit other people.

1. How should we, the revolutionary youth, choose a spouse?

In order to achieve the missions of the revolution successfully and advance toward the lofty goals stated above, we the revolutionary youth, must be really vigilant in selecting our spouses.

1. It is imperative to be vigilant in regard to sexual morals. Don't choose recklessly all over the place. When marrying, it is imperative to honestly make proposals to the Organization, to the collective, to have them help sort things out.

2. Organizational discipline must be absolutely respected. In the matter of building a family, no matter the outcome of the Organization's and the collective's assessments and decisions, they must be absolutely respected. Do not have hard feelings. Do not be disappointed. This is because only the Organization and the collective are able to make a thorough assessment from every aspect. Therefore, do subjectively and follow your personal emotions.

3. Do not go helter-skelter in a rush; do not be hot to follow whatever your heart sees. It is imperative to look at their background very clearly first. That is to say, they must be clean in living morals and clean politically, without involvements with any enemy strings or bad elements.

4. If both are inside the ranks, it is imperative to choose someone who has a solid revolutionary stance; no matter what their position may be, they must have a stance of absolute combat to constantly fulfill revolutionary missions for the Party, the revolution, and the people. Therefore, we do not just chose someone who is good-looking and who knows how to dress and make themselves up playfully in the modern imperialist style, or who is the child of a wealthy person, or who has high old society cultural abilities, or who is capable of oratory, or who is a pistol- or rifle-toting comrade, or who has some high position.

In the past inside our revolutionary ranks, some comrades who had not yet absorbed revolutionary world views on the matter of family-building built families according to their subjective emotions, and others followed old world views.

Example: When a male comrade chose a wife who was good-looking or was the daughter of a wealthy person or who was a girl of high old society cultural abilities, after the marriages, some of the wives got carried away with the positions of their husbands.

When women chose husbands who had pistols or who dressed extravagantly or who spoke well and a lot, or who had diplomas from the old society, or who had high positions inside the revolution, etc. Based upon incorrect world views like this, some of our comrades built families after encountering bad elements who were dangerous to the Party, to the revolution, and to themselves as well.

2. The bad outcomes of improperly building families

As we already know, today the enemies are the American imperialists and their traitor servants. The enemy is the reactionary feudalists-capitalists. They are being seriously defeated in every field. They have no time to raise their heads. When they attack us militarily, they lose. When they come at us politically, they are dissolved. When they attack us economically, they are defeated again. Therefore, when they attack us from the outside, we are not broken at all. So then the enemies, the strategic enemies and the tactical enemies and the class enemies who are still living in liberated zones use the maneuver of wanting to hit us in the guts by inserting their people to bore holes from within to wreck our ranks from within by attracting their relatives, by attracting them by family emotions and inciting them to break away from the revolution, to oppose the revolution, or to betray the interests of the revolution and the people and serve family interests, protect their class, etc.

This is the concrete situation: all types of enemies are busily at work planning maneuvers inside our revolutionary ranks and inside our liberated zones. Therefore, our revolutionary youth comrades must pay attention and be really vigilant toward this matter of family building. If we do not respect organizational discipline, if we do not respect the collective, if we do not take firm revolutionary stances, and if we are free and all over the place in terms of morality, we will surely build families incorrectly and not be accordance with the Party line, and we will surely encounter bad elements or even clandestine enemy agents.

Example: At some locations, comrades wielding authority married the children of capitalists or feudalist land-owners. Due to family emotions, our comrades weakened and leaned toward them and distanced themselves from revolutionary stances. When there were conflicts between the Party line and the interests of the feudalist land-owners or the capitalists, our comrades made allowances for them, if not many then a few, and they agreed to violate the Party line.

Another example: At one location, the enemy inserted a beautiful female spy to flirt with one of our military cadres. Since that comrade was free in terms of morality, they loved one another in secret without letting the Organization or the collective know. Later on, when she saw that our comrade was head-over-heels in love with her, she began to entice and provoke her husband by whipping up rumors attacking the military and attacking other military cadres, splitting them up from one unit to another, non-stop. Unwittingly, that comrade believed her and kept spreading the rumors that she had fabricated and caused turmoil with the military until internal solidarity and unity within the military split and splits between the military and the base area were also caused.

When the Organization discovered the cause of all this, she induced our comrade to flee and go over to the enemy.

These types of troubles are all connected and occur continuously inside military units, inside the ranks of the authorities, and inside youth organizations as well.

Many bad things are caused by liberal family building, disrespecting organizational discipline, not adhering to revolutionary stances; they all endanger the Party, the revolutionary movement, and all of us. If we hit upon bad elements when we build families, at the very least they will induce us to be inactive in our revolutionary missions. Others may ask that we leave the Party and leave the revolutionary movement, which is now at a boil and is seizing huge victories. Therefore, our futures will surely move forward into darkness and nothingness and be left without any ray of light at all.

3. The view of building and educating the spouse after marriage

We must have the clear view that our spouse is one inseparable part of the great revolutionary family. Therefore, our husband or wife is one of the Party's masses and is a member of the revolutionary movement. To have our spouse become a good revolutionary spouse able to fulfill revolutionary missions well for the Party, the revolution, and the people forever, it is necessary to gradually educate and build them to understand the revolutionary political, ideological, and organizational lines. Do not leave them alone, leave them just to cook, to look after the children, and to look after the house like families in the old society did. For one thing, we, the husband, must concentrate on making propaganda and educating and building them to follow the path of the Party line. But most importantly, we must hand them over for the Organization and the collective to help educate and build. That is to say, it is imperative from them to know how to go down into the fray and work in the labor movement to help the people and the masses, to build themselves inside a seething movement.

It is absolutely imperative to avoid spoiling the spouse and making them not dare to go down into the fray of the labor movement along with the people for fear of fatigue, for fear of debasing themselves, or for fear of loss of face. Do not consider your spouse to be some special member of the masses that only you can build, that only you can educate. And it is absolutely imperative that you do not build your spouse to follow their own individual family emotions. Past experience has constantly shown that family building and education inside a framework of embracing only one's own family is not very progressive. Only by handing over the family for the Organization, for the collective, to help educate and build and by having them go down into the fray inside the mass movement can our families prosper well in the direction of the Party.

When we have them as our spouse but leave them alone and do not educate and build them to understand the revolution or we spoil them, they become individualistic and biased toward their own family. Some women were good back when they were with their parents, but when they become our spouses they become playful according to the positions of their husbands in the style of the wives of the mandarins in the old society.

This has a negative impact on the influence of the Party, the revolution, and the individuals who are their husbands, and this causes the people and the masses to lose faith or not be warm toward our leadership.

Therefore, we the revolutionary youth, must closely adhere to the Party's direction and view in educating and building our families.

III. The Mission of the Revolutionary Youth And the Matter of Finally Building

As for the matter of family building, the Party has never forbidden it, but we the revolutionary youth must have clear revolutionary world views on this matter. And most importantly, we the revolutionary youth must adhere to our serious revolutionary missions, clearly see the lofty glory of our missions, and clearly understand the bright national honor of each of us revolutionary youth, all of whom have been entrusted by the Party with serious and lofty revolutionary missions.

As all of you comrades already have absorbed, the Communist Party of Kampuchea has and is leading the nation, the people, and the revolutionary youth in carrying out national-democratic revolution in attacking and driving out the American imperialists and their servants and attacking and overthrowing the LON Nol, Sirimatak, Son Ngoc Thanh, IN Tam traitor group that represented the reactionary feudalists-capitalists and the servants of the American imperialists and in eliminating them from Kampuchea, then moving onward to building socialism and communism, societies where there is no exploitation of people by people. Therefore, our revolution must work for a much longer time. We the revolutionary youth have the mission of continuing our turn of duty at making revolution on from the major players of this era until the strategic goals are achieved. Therefore, we the revolutionary youth must prepare ourselves from now on to accept our turn of duty to make revolution, to lead revolution, and to build the country on into the future. In particular, we must strive to train and temper ourselves in every revolutionary mission while we are still young and still have the strength to build, strengthen, and expand our revolutionary stances in every sector, political, ideological, and organizational to be even more solid in order to guarantee and ensure that the future of our revolution remains bright red and grows even brighter red forever.

Today, in particular during this dry season, the Communist Party of Kampuchea is leading the entire nation, people, and revolutionary youth in the strongest of offensives, an historic offensive. That is to say, on the battlefield we are on the offensive attacking the enemy extremely strongly, making them dissolve even more until they are totally dissolved. And on the rear battlefield, we must be on a strong and most active offensive to increase production and modify the livelihood of the base area people and to strengthen and expand the cooperativization movement. In tandem with this, we must give the strongest and most active impetus to the movement to build revolutionary forces in every field, in particular in strengthen and expand our Youth League, which is an important part of the worker-peasant alliance, and make it more firm as is appropriate to its status as the right hand of the Party.

This is a most excellent opportunity for all of us revolutionaries, in particular the revolutionary youth, to go down into the fray to train and temper and build ourselves inside the three major, seething movements. Therefore we the revolutionary youth, must completely eradicate and purify all incorrect views and stances toward these matters of family building, such as free morality and being in a hot panic wanting to build a family while we are too young, or being free and not respecting organizational discipline and not respecting the collective in building a family, for example. We must understand that in matters of family, we can build one at any time. But we only have our youth one time in our lives. If will allow it to slide by uselessly, it will never return and we will certainly and without fail have regrets later.

Therefore, may revolutionary youth comrades seize this rare good opportunity to go down into the fray to temper and build themselves inside the three major movements during this dry season in order to successfully achieve to the maximum extent lofty missions during this dry season and on into the future for the Party, the revolution, and the people.

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