

E3/6093

Beloved Comrade Chhoeun (ឈឿន),

With regard to prisoners from Cheang Tong (ជាងទង) commune, request to send any children that cannot be separated from their mothers. Any bigger children that have already gone to the mobile units or children's units, [request to] let them stay there and take just the mothers. But if children cannot be separated from their mothers, [request to] bring them in for interrogation and after everything is finished, to sweep them all clean.

As for the widows from Trapeang Thom Khang Cheung (ត្រពាំងធំខាងបរជើង) who are currently staying at the place of Comrade Mēng (ម៉ែង), request to sweep them all clean.

[Signature]

7 August

Original KH: 00270786-00270793

Report

I request to clarify the report from the grassroots of Trapeang Thom (Khang Chheung) in the matter of the following five widows:

1. Muoy (មួយ) (of Chinese-Yuon descent)
2. BAN Sokun (បាណ សុគុណ) alias Hiek (ហៀក) (of Chinese-Yuon descent)
3. Kiev (គីវ)
4. The elder aunt of Thou (តូ) alias Lēng (ឡេង) (Yuon)
5. Mǎo (ម៉ៅ)

These persons engaged in the following activities:

- I don't know how to live with the Revolution, where I work nearly to death both at daytime and night and eat no delicious food. You shout, "Storming attack, storming attack." What shit! I won't do it.
- At the Kbal Pou (ក្បាលពោធិ៍) 's dry season rice paddy, they said among themselves that there is no meal by even 7 p.m. or 8 p.m. It is really difficult. The rice is not well-cooked, and the soup made out of water convolvuluses. What shit there is to eat! We should think about fleeing for Yuon territory.
- On 30 June 1978, the five persons also considered going to Yuon territory on a one-by- one basis, with Muoy being instructed to leave first. Upon her arrival in Ta Phem (តាផែម) commune, she was arrested. She was then taken to get refashioned. She spoke the words: "No need to re-educate me. I won't listen to

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this shit! The Socialist Revolution is always boastful of prosperity— Only shit is plentiful! We eat just gruel.”

“Tonight, we are thinking of fleeing for Yuon territory. 1 a.m. is the designated time. If the plan is unsuccessful, we must smash them all.”

Request to clarify to Comrade Brother that:

As for the report from the grassroots of Trapeang Thom Khang Cheung, I have already sent it to the District Organization. This is a copy of the report from the grassroots.

8 August 1978

Mēng (ម៉េង)

May the Respected and Beloved Comrade in charge of District Special Branch please be informed:

Original KH: 00270786-00270793

Requested that Comrade clarify and track down the links of the two women named below:

1. Naichi (ណៃជី), wife of Sēng (សែង), whom we “took” in 1977. She was born in Sandao (សាន់ដោ) village, Cheang Tong commune, but currently lives in Angk Baksei (អង្គបក្សី) village. This woman has contradictions with the Revolution, leading to endless sorting out. Along with this, she constantly looks down on the leading cadre. As for her activities, she pretends to be crazy and endlessly steals everything. No matter how she is educated, she refuses to refashion herself.
2. Phana (ផាណា), a female youth of a mobile work brigade. She is a niece on the wife’s side of LIENG Chiev (លឿង ជឿវ), whom we took in 1977. When she came out, she was personally with this one until we took him. As for her activities: 1. She has refused to do any work; 2. In late July, she fled and disappeared for two days and one night until we managed to track down and found her in Ti Pat (ទីប៉ាត់) village, a home to bad elements who have contradictions with the Revolution. When fleeing, she said the words: I’ll no longer eat rice of the Organization. Nowadays it is very difficult to live. Dying is better than living.

It is noted that these two women cannot be kept, because they have so many contradictions, as we have already reported to the Organization.

Original KH: 00270786-00270793

Cheang Tong, 5 August 1978

Boeun (보은)

Report

Original KH: 00270786-00270793

Respectfully request to report to Beloved Comrade Brother for information:

The Party has decided for us to arrest a young man, LOU Leang (លូ លាង). Aged 22, he is a Phnom Penh-based soldier whose rank cannot be grasped. As to his activities, he has attempted to flee to Yuon territory.

We have interrogated him to find his leaders in Yuon territory. He says that they include KAEV San (កែវ សាន) of Ta Phem commune, alias KAEV Soeun (កែវ ស៊ីន). However, the person in question from his confession cannot be found. He said at one point that this very San lives in Chheu Teal Prakeab (ឃុំទាលប្រកាប) village, and at another point, in Ta Phem village. We have conducted investigations with the local Party as per his confession, but could not find him. He said that those attempting to flee to Yuon territory included ten people, and another five persons whose names he did not know. The day when LOU Leang went to meet them in the vicinity of Wat Angk Tnoat (វត្តអង្គត្នោត) pagoda was 30 July 1978. As questioning to identify the leaders of the planned flight, he said this and that at different points in time. The truth cannot be found. For this reason, Comrade Brother is requested to seek comments and resolutions from the Party to make a decision. Sector 105 Unit.

Respectfully fulfilling the task of smashing enemies.

Chim (ជឹម), 3 August 1978

Original KH: 00270786-00270793

The person who coaxed Leang into fleeing to the Yuon was KAEV San alias Suong (ស្បង), whose wife is Van (វ៉ាន) alias Rom (រ៉ូម). San has a dark complexion and straight hair, and currently lives Teal Prakeab village, Ta Pthem commune.

Original KH: 00270786-00270793