

Full translation

A notification to comrade brother Ǻn (អាន់) For Meng (ម៉េង), Thon (ថុន) and Bav (បាវ) those names were implicated by contemptible PHOU Seng Mean (ភូសេងម៉ាន) and contemptible MEI Chhen (ម៉ឺឆេន), through our observation, they did plan to join the Yuon (យួន). This issue has been decided by the party to arrest these three mentioned persons and send to you, comrade brother.

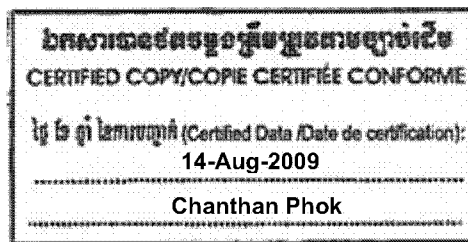
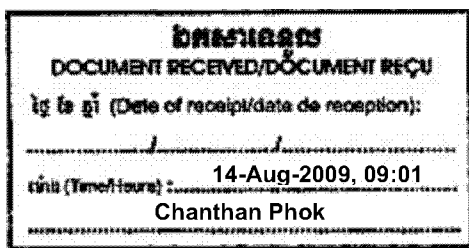
Please be notified of the foregoing.

High respect for the revolutionary task.

Nheng Nhâng (ញ៉េងញ៉ាង)

[signature]

Boeun (បៀន) 20/1/78



Full translation

Reporting

To respected and beloved comrade brother Ǻn, the policeman in Tram Kák (ត្រាំកាក់)
district

About the escape of 2 men: KEA Koem (គី កឹម) and Ngorn (ង័ន): *Angkar* sent these two from District 109 while their wives lived in Ǻ Saom (អ័ ស៊ាម) district. They had escaped leaving behind their wives and children in Ǻ Saom district.

KEA Koem confessed that he had been tricked by Ngorn. These two men were sent by *Angkar* from District 109 to Ǻ Saom district because this person, who was born in Svay Tamekh (ស្វាយតាមេម) village, Prêk Taduong (ព្រែកតាដួង), told KEA Koem that there was so much food in Svay Tamekh village, Prêk Taduong. So if he wanted to have enough food, he had to run to this village. After hearing that, KEA Koem agreed to run away with him. They travelled for 2 days and 2 nights to Svay Tamekh village, Prêk Taduong. Ngorn lived with his parents and relatives in his birth place while KEA Koem went to stay at the house of the village chief named Roeun and worked with his relatives for 1 month. Then, he missed his wife and decided to run away from Svay Tamekh village, Prêk Taduong and arrived at Ǻ Saom on 17/1/78.

Confirm: During his travel back and forth, he did not stop to ask for rice and water in any cooperative. He got lost and went with the rice harvesting people.

We sought for confirmation from him about the communication from one place to another on the way but he did not respond. He just simply said that he had travelled non-stop across rice fields. He had not stopped by at any house.

For this issue we have sought comments from *Angkar* who decided to send this person to you, comrade brother, to interrogate for more information about his enemy next work in the duty of protecting our country.

Date: 17/1/78
Ǻ Saom
[Signature]

Full translation

To comrade brother committee of the Education Office in District 105

We have arrested a new resident named SOK Sè (សុក ស៊ែ) in Tram Kak village, Tram Kak sub-district. This person argued that on 14/1 he was instructed to work like animal [and that] store was full of rice while food ration was very little. He also blamed that 'no one ever planted cassava in this month; it would produced no bulb but its leaves in this time. Why did we need to follow those enemies who knew nothing about it?'

Therefore, the district committee decided to instruct us to arrest and send him to your place.

After having arrested, we tried to question him gently but he denied confessing. He just simply said that he used to make a small business and made contacts with the Yuon, but he did not specify the type of that business.

Therefore, we would like to request you, comrade brother, to continue interrogating him and examining more.

Tram Kak district, 17.1.78

Nun (នុន)

Full translation

Reporting

To comrade brother Ǻn (អាន់), policeman in Tram Kak district

Please, comrade, receive an enemy named SAN Sok (សាន សុក) who had been implicated by contemptible CHIN Chrien (ជិន ច្រៀន) because the party at the district level decided to send him to you. For a man named Chin (ជិន) in Trapèng Svay (ត្រពាំងស្វាយ) who had been implicated by contemptible CHIN Chrien had escaped since November.

Therefore, please comrade brother be informed and accept in accordance with the request from the party.

High respect for the revolutionary task.

Ta Phem (តាភេម), 17/1/78

Sub-district Cooperative Committee

Khít (ឃឹត)

Full translation

Confirm comrade about contemptible SAN Sok's confession of his string:

1. NÀN Dom (ណាន់ ដុំ)
2. PHĂN Sam El (ផាន់ សំអែល)
3. SVAY Phon (ស្វាយ ផុន) and Say (សាយ) NUON Chheng (នួន ឆេង).

Please be informed.

Full translation

Reporting

To respected and beloved comrade Ǻn to be notified of activities of the enemy who was sent by me as follows:

1. He said that his 5 or 6 children worked very hard why he could not stop working. Why was he often stirred up problem with?
2. He said KHIEU Samphan used to boast that he would serve people. In reality, the he travelled by car, ate good foods while the people worked very hard but only ate gruel.
3. He quarreled with his wife saying that she could keep on making revolution but he would no longer do so. Moreover, this man had been quarreling in cooperative since 72 or 73 up until now.
4. This contemptible NǺm (ណាំ) is a pure Yuon.

Therefore, please, comrade brother, acknowledge as information.

Date: 16.1.78. Trapǽang Thum Thbaung (ត្រពាំង ធំ ត្បូង)

Chhoem (ឆឹម)

Full translation

This contemptible has quarreled and attacked *Angkar* that he had worked too hard by only gotten gruel to eat. He would no longer make the revolution.