

00079124

D00272

Report

To Comrade Uncle Ann, for his knowledge.

The Party of Tram Kâk District has decided to order to arrest a youth named Kâp, new (people) coming from [District] 109, and to bring him over to Your Comrade Uncle, thus would you please receive this arrestee. The reasons (of the arrest) and the activities of this youth were as follows:

- this person, formerly has the same character as the normal people, after over 10 days he became insane and was hospitalized in the commune hospital. While being there, he remained silent and it was not heard him saying anything when he was alone. But while there were many people coming, at first, he started to whistle, and sometimes he was singing loudly with the following song:
- "Oh! the black blood Khmer, at this time, it is as predicted by the Buddhist prophecy which reached its 8 years old now - Vietnam is the older brother - Khmer is its the younger brother, if Khmer did not follow Vietnam who is its older brother at this time, Khmer would only have the ashes left.
- Oh! The black blood Khmer, the servant of China who killed its own race - from now on the American (US) will have an opportunity; you (contemptible) must have an opportunity- You must pay back to Khmer, because the Khmer had been fighting for quite a long time- do not bring the B-52 to pay back, it is not sufficient; but must bring the nuclear to pay it back, then it would be settled, because the Khmer has built 100 houses at a time.
- Oh! the black blood Khmer, it is at this time that the Khmer has the ashes left only.
- Oh! the Phnom Damrei Romeas (Damrei Romeas mountain), at this time all the trees are gone, all the forest are gone,

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.....all the stones are gone again, only ashes are left, because the Americans have brought the bloods to pay back to Cambodia, they should only let the garlic left.

Therefore, would your Comrade be informed of the above.

On 8-7-78.

Committee of the Cooperative of the Trapeang Thom North Commune.

Name: Thuok

00079126

To respected Comrade elder brother....(*unreadable*).

We would like to ask permission to send (over to you) a person named NUN, people coming from 109 District, who is actually living in Trapeang Krâlanh Village, Trapeang Thom North Commune.

Before the coup-d'état, this named Nun, was a military with a rank as a warrant-officer. After the coup-d'état, this name had joined in the forces of Chan Vansay which originated from Kirivong. After this force was completely dissolved, this above name has joined in the Yuon (Vietnamese) Army, then fled to join with the Lon Nol's Army, and got a rank as a 2nd-Lieutenant. This is according to the statement of his wife who was sent over to our place by the Trapeang Thom North Commune's base, because his wife had also committed activities to destroy the cooperative.

Therefore, I beg Your Comrade elder brother, to please be informed of the above.

On 6-7-78.

With Revolutionary Duty,

From me: Meng

00079127

Report

We are sending over to you persons whose names are: Horn, Sam, and Mân. These 3 persons were (formerly) Military Police (Gendarmerie); of whom the Party has decided that they are to be handed over to Your Comrade elder brother. As stated above, I beg your elder brother to please receive (these persons) according to the number as reported above.

Leay Bo, on 3/7.

Signature: unreadable.

0079128

- 1- Interrogate the contemptible Hul, Second-Lieutenant, and ask him to find out his network. When he fled to Phnom Chruos Chrey (Chruos Chrey Mountain), whether he had his network in Chamcar Sieng or not? What are their names?
- 2- Concerning the named Sean, who was sent there yesterday, I would like to also Ask Comrade elder brother to interrogate to find out his network of assignment, and ask him who else has been assigned?
What will be the activities?

Elder brother, please, inquire about everything with them.

Name: San

0079129

Report

Concerning the names Phi, Phân, Chek Huoy, and Pheng, who are living in Leay Bo Commune that elder brother asked me to go to find out about them, they did not have any activity. They are the elements that are not good to the revolution: they are (former) military officers and capitalists. Besides that, the commune reported that they have their own internal plan, that is meetings.

Therefore, would your elder brother please be informed of the above.

On 3-8-78.

With respect of the socialist revolutionary duty.

From me: Meng.

[Handwritten note at bottom of page:]

He said that when he brings all kinds of mails to distribute to me and mothers of the combatants, he feels that life is very difficult. He said I am living in the trenches, in the mud and in the dirty (sewage) water, where it is totally water; but as for the enemies, they are living in the market places, they are living happily and in handsomely manner, where they can sing and dance as what they want.

00079130

- 1- Mom Chanthân alias Nop, spy in Unit 7;
- 2- Tep Theng, Second-Lieutenant, Commander of the Artillery Unit,
in Chumpou Voan Camp, in Unit 7;
- ~~3- Ouk Nim,~~
- 3- Ouk Nim, had a rank as a Warrant-Officer, his spouse named Phein, in
Unit 7;
- 4- Khuon Saroeun, Second-Lieutenant (Accountant) in Unit 7;
- 5- Khuon Oeung, Warrant-Officer, C3, his spouse named Roeun, in Unit 7.

00079131

They educated among themselves to set a plan that they must take (steal) at least one spoon each then throw it away, for 10 days it will be ten spoons, and for 100 days it will be a hundred spoons. When transporting the rice (sacks), they must plunge them in water, upon finding out any place where the water is deep. The contemptible Voeun said that he had difficulty to live in the liberated zone, where he has to work nights and days, and was given insufficient food to eat. So they must find out near their house, if there was any cassava tree, must pull it out and eat its roots. They are to do whatever so that it (revolution) is completely ruined, the longer it lasts, it will become poorer, this is to cause the transformation of the policy back into privatization, after they could not find any more spoons or plates to put the meals to eat, then they used coconut shells instead of spoons and plates. We must do whatever so that to cause confusion (internally) in order to open access for the Yuon (Vietnam) to come in to liberate us next time. If we could do it successfully when the Yuon (Vietnam) came, we will certainly be promoted in the ranks. We must not join the revolution, but must turn to oppose to it. All of you have not done your work successfully yet. Why do you feel afraid later, after doing this work. You are all living in the youth Units, but after some while you did not possess any value to be comparable to that of the new people.

- 1- Name Tin, his spouse named Son; he has 3 children (2 sons and 1 daughter)
- 2-Name Ouch, - ditto - Ny.
- 3-Name Veiy, - ditto- Tân.

The unit (of the 3 above persons) has called for a meeting, when they were plowing (the rice fields) at Ra village under a Thlork (Parinarium) Tree, North of their plowing site, and West of the railway station.

Do not imitate the Party in climbing up as what the Party does, otherwise one would be fallen down and sunk very deeply to the bottom of the ground, when the Party hold its meetings on the coming 10th, 20th and 30th.

00079132

Letter of confirmation

This is to confirm to respected and beloved Comrade elder brother Ann, for his knowledge that:

The named Chheng Bun Heang, who was sent over to your brother's place, was (formerly working at) Air Phnom Penh. He was a person who controlled the airplanes for their landing and taking off. Concerning his rank, it is not known yet. As to his activities, they were as follows: In the night of the 30th of June, which was a holiday, this concerned person was speaking with his family that: When he was having a sore arm, he was assigned (by the Angkar) to herd the oxen and cows. They (Angkar) hold a meeting and laid down a very strict discipline, of which I will not be allowed to come home. Now they assigned me to plow (the rice fields). Nowadays, I feel very worry, because actually the living is more difficult than that of the living of a dog during the old regime.

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During the past rainy season, there was a change in his habit of stealing, especially, the habit of speaking French, most of the times. But since after having been called for education, the concerned person ceased the above activities successively, until the 30th June which was the holidays, the above activities (suddenly) emerged again.

As related above, I beg your comrade elder brother to please be informed of this.

On 4/7.

From me: Chan

00079134

Report

We have arrested 4 enemies and sent them over to comrade elder brother Ann, at the Police Office of the 105 District. Their names are as follows:

- 1- Name: Phi, Kampuchea Krom, military of the rank as Chief Corporal, Phnom Penh;
- 2- Name: Phân, Kampuchea Krom, military, Phnom Penh;
- 3- Name: Thek Huoy, owner of transportation company;
- 4- Name: Ith Pheng, a warrant-officer of the military who was promoted as a 2nd-Lieutenant.

Therefore, it is requested to comrade to kindly consider and solve the case of the above 4 persons through the Angkar line, because the Party has already decided to send them there.

Leay Bo, on 29/6/78

Name: Neang

They have been already interrogated.